KENTUCKY ASSISTIVE TECHNOLOGY LOAN CORPORATION

K A T L C

LOAN APPLICATION

This Loan Program is Operated Jointly With FIFTH THIRD BANK (LOUISVILLE)

Contributing Partners

Developmental Disabilities Planning Council
Education Cabinet
Office of Vocational Rehabilitation
KATS Network

Kentucky Assistive Technology Loan Corporation

PLEASE READ CAREFULLY BEFORE APPLYING

Thank you for requesting a loan application from the Kentucky Assistive Technology Loan Corporation. The information contained in this letter should help you complete the application process. Please feel free to call us if you need assistance or clarification.

How do I apply?

Complete and return the attached applications along with verification of disability, copy of Photo ID, itemized price quote and proof of all income. Follow the checklist below.

Please remember to be as complete and accurate as possible to prevent any delay in processing. These documents are often transmitted via fax and can be hard to read, so please type or write legibly.

Submit the following:

| | Kentucky Assistive Technology Loan Program Application (attached) |
|-----|----------------------------------------------------------------------------------------|
| | Bank Credit Application (attached) |
| | Photo ID (copy of valid driver's license or Kentucky State ID) |
| | Verification of disability (see below) |
| | Itemized price quote for the specific item to be purchased. |
| | Proof of all sources of income to be considered by the lender. |
| NOT | E: Applicant may supply other supporting documentation such as an assistive technology |

NOTE: Applicant may supply other supporting documentation such as an assistive technology assessment, recommendations from professionals, etc. to explain a need for assistive technology. If a third party is paying for a portion of the assistive technology, verification of payment is required.

Verification of Disability (Submit one of the following)

- 1. A statement from a licensed, treating medical professional indicating how the disability substantially affects one or more major life activities.
- 2. Proof of enrollment in one of the following:
 - a. State vocational rehabilitation program;
 - b. Social Security Disability Insurance (SSDI):
 - c. Medicare enrollment based on disability;
 - d. Medicaid enrollment based on disability;
 - e. Veterans Administration enrollment based on current disability;
 - f. Educational services enrollment under an individualized family service plan or individualized education plan, or
- 3. Other proof of a disability that affects a major life activity as required by KRS 151B.50(6).

What is the Kentucky Assistive Technology Loan Corporation (KATLC)?

KATLC is a program funded by both private and public money to help Kentuckians with disabilities obtain assistive technology to improve their independence or quality of life. A 7-member Board of Directors manages the program.

Who can apply for a loan?

Any individual who has been a resident of Kentucky for at least six consecutive months, and who either has a disability that permanently affects a major life activity, or is a parent, guardian or caretaker of an individual with a disability. The purpose of the loan must be to purchase assistive technology to be used by the individual with a disability.

A nonprofit organization that provides assistive technology to individuals with disabilities may also apply if they can demonstrate how the adaptive equipment will be used for their potential customers.

What can I borrow money for?

Assistive technology is defined as "any item, piece of equipment or device that enables an individual with a disability to improve his or her independence and quality of life." Hearing aids, computers, home modifications, augmentative communication devices, wheelchair ramps, and van lifts are just a few examples. If you are not sure if the item you need qualifies under the program's guidelines, please ask.

How much money can I borrow and for how long?

The minimum amount you can borrow is \$500 and the maximum amount is \$25,000. The length of the loan is determined by the life expectancy of the assistive technology.

What if my credit record is poor, I don't have a job, or I receive funds from many sources?

KATLC, working in conjunction with their financial partner, is able to approve more loans than traditional loan programs because of our more lenient debt-to-income guidelines.

Who approves my loan?

KATLC reviews all applications for eligibility before forwarding to Fifth Third Bank. The lending institution then makes their decision to approve or deny the request. After financial eligibility is determined, the applicant will receive written notification within 7 working days.

Please mail the completed application and attachments to:

Sarah Richardson KY Assistive Technology Loan Corporation 209 St. Clair Street Frankfort, KY 40601

or you may FAX your application to (502) 564-6745

If you need assistance filling out these forms, alternative format, or if you want to check on the status of your application, please contact KATLC at the above address, or call **toll free 1-877-675-0195 (V/TDD)**.

Please direct all loan status inquiries to the KATLC Program Director.



KENTUCKY ASSISTIVE TECHNOLOGY LOAN CORPORATION

FOR OFFICIAL USE ONLY

Building Independence Through Technology

Application for Loan

| Name of Applicant: | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------|----------|-----------|
| Address: | City: | | | |
| County: | Zip: | | | |
| Home Phone: () | Work Phone: () | | | |
| If you need replies in Braille, audio tape, or other sp | ecial format, please indica | ate here: | | |
| FOR NONPROFIT ORGANIZATIONS ONLY: Federal Employer ID# (9digits): | *Incl | lude proof of | 501(c)(. | 3) status |
| If applicant does <u>not</u> have a disability, please descri disability (e.g., parent, sibling, child, guardian, caret | | to the indi | /idual \ | with a |
| Name of individual who will be using the assistive te | chnology, if different from | applicant: | | |
| How did you find out about this program? Advertising (e.g. TV, radio, newspaper) Information received in the mail Information received from the World Wide Web Referral from a friend Referral from a professional (e.g. OT, PT, doct Referral from a disability-related agency Pleas Referral from a state technology program Referral from an equipment vendor, supplier of Referral from a bank, credit union or lending in Other Please describe: Don't Know No Response NATURE OF DISABILITY/NEED FOR ASSIST | or, case manager) e describe: dealer stitution | | | |
| Describe the nature of the disability of the individual how that disability affects one or more major life act | who will be using the ass | | | |
| | | | j | • |

Equal Services Provider M/F/D Education Cabinet

| KATLC Application for Loan Page Two | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-------------------------------|---------------------------|-----------------------------|---------------------|-----------------------|---|
| | Г | F | OR O | FFIC | IAL U | USE ONLY | Z |
| | | | | | | | |
| Describe the device(s) and/or service(s) that will be purchased an limitations of the disability or improve the quality of life of the indivadditional sheets if necessary): | | | | | | | |
| Is a third party paying for a portion of the assistive technology? If yes, please provide contact information i.e. telephone number, or | | Yes lor nar | ne, et | tc. | No |) | |
| I certify, under penalty of law, that the information given in this ap complete to the best of my knowledge. I authorize the Kentucky & Corporation Board of Directors to make available to participating all information contained in this application and other pertinent mal understand this information will be used by the qualified lending financial eligibility for a loan. | Assistiv qualified aterial s | re Tech d lendi submitt | nnolog ng ins ed wi | gy Lo stituti ith thi | an ons a s ap | any and plication. | |
| Signature of Applicant: X | | Date: _ | | | | | |
| COMPLETION OF THIS SECTION IS VOLUNTARY. This inform reporting purposes only and will NOT be individually identified. C necessary for consideration of the application. Date of Birth of Individual with a Disability Who Will Be Using | ompleti | ion of t | his se | ectior | n is n | ot | |
| Gender: Male Female | | | | | | | |
| Primary Language: | | | | | | | |
| Race: American Indian/Alaskan Native African-Americ Asian Indian Caucasian Hispanic/Lating Pacific Islander Other | o <u> </u> | Na | ative I | | | | |
| The Commonwealth of Kentucky and the Kentucky Assistive Tech discriminate on the basis of race, color, national origin, sex, religion application for, or approval of assistive technology loans. | | | | | | | |

Release of Information for Required Data Collection Form

The federal government is working with the Rehabilitation Engineering and Assistive Technology Society of North America (RESNA), the University of Illinois at Chicago (UIC) and your state program to submit this information to a secure, web-based data system. All personally identifying information about you is removed, and summary results are then made available to the public at an accessible website.

As part of this data collection process, we would like to invite you to participate in two interviews to provide information: one interview at the time of your initial application, and another follow-up interview (done at 1 month post if funding was denied or not accepted, done at 6 months post if funding was approved and accepted). The initial interview will be completed with a representative from your state program. After the loan decision has been made, someone on behalf of KATLC will contact you at a future date for a follow-up phone interview to discuss the impact of the loan program and your feedback about the process. During both of these interviews, you are free to refuse to answer any questions you do not want to answer. You have the right to decline to participate. All responses will be kept confidential and you will not be identified by name or other personally identifying information within the database or in any reports. Your decision to participate or not in this evaluation process will not effect your loan application or participation in other programs.

Release of Information: I consent to releasing this federally required information into the secure database maintained at UIC. I understand that the information submitted will NOT contain my name, address or any other identifying information, and contact information is requested only for KATLC or their designee to do the follow-up interview with me.

| ☐ I consent to releasing all required information. | | |
|----------------------------------------------------|------|--|
| Contact Information for Follow-up Interview | | |
| Name: | | |
| Address: | | |
| Telephone Number | | |
| Email | | |
| X | | |
| Signature of Loan Applicant | Date | |

FIFTH THIRD BANK, KENTUCKY, INC. APPLICATION FOR KENTUCKY ASSISTIVE TECHNOLOGY LOAN PROGRAM

| Amount of Loan Applied for | Description of Loan (# of months) Pu | rchase price of Assistive Technology | |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------|
| Applicant Last Name | First Name | | Middle Initial |
| Street Address | | | How Long? Yrs Mos |
| City | County | | Zip Code |
| Previous Address (If Less 7 | Than 2 Years At Present Address) | | |
| Birthdate | Social Security Number | Phone Number | Number of Dependents |
| Name and Location of Ban | k Where You Maintain Your Primary Accou | nt Relationship | |
| (If Applicable) Employer | Address | | Phone Number |
| | | | () |
| Position | Supervisor | | Length of Employment |
| Previous Employer | Phone Number | | Length of Employment |
| Name of Nearest Relative N | Not Living With You | Phone N | umher |
| Name of realest Relative 1 | NOT LIVING WITH TOU | () | unioci |
| Co-Applicant Last Name | First Name | , | Middle Initial |
| Street Address | | | How Long? Yrs Mos |
| City | County | | Zip Code |
| Previous Address (If Less 7 | Γhan 2 Years At Present Address) | | |
| Birthdate | Social Security Number | Phone Number | Number of Dependents |
| (If Applicable) Employer | Address | | Phone Number |
| Position | Supervisor | | Length of Employment |
| | | nthly Mortgage or Rent Payment | \$ |
| (If Owned) Purchase Price | Date of Purchase | Balance | Estimate of Current Value |
| Gross Annual Incom | | aintenance need not be disclosed if yo | u do not wish to have it considered as |
| a basis for repaying this ob Applicant Salary | ligation.) | Co-Applicant Salary | |
| Bonus & Commission | | Other Income (List Source) | |
| | | 1. | |
| Interest / Dividend Income Rental Income | | 2. | |
| | | 3. | |
| | nual Income, Applicant & | _ | |
| Credit 1 | References (List All Obligations, Including) | Utilities If Applicable; Attach Separate | e Page If Necessary) |
| Name of Creditor 1. | Bala | nce | Monthly Payment |
| 2. | | | |
| | nild support, alimony or separate maintenances Monthly Amount \$ | | |
| | other merchandise repossessed? ☐ No ☐ Ye | | |
| Have you ever filed bankru | ptcy? No Yes If Yes, please attach so | eparate sheet with complete explana | tion & dates. |
| he KENTUCKY ASSIS | ow, Applicant and Co-Applicant agre TIVE TECHNOLOGY LOAN CORP payment performance with regard to | ORATION the contents of this | application and information |
| Applicant's Signat | ture, Date | Co-Applicant Signat | cure, Date |

Revised July, 2006

FIFTH THIRD BANK, KENTUCKY, INC. APPLICATION FOR KENTUCKY ASSISTIVE TECHNOLOGY LOAN PROGRAM

| Indicate how the as | NT: Check box "J" set is titled and how | if assets much yo | CIAL STATEMENT are owned, or liabilities are owed, jointly. u own or owe in the appropriate schedules be please attach a separate sheet. | low. | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------|
| ASSETS | AMOUNT | J J | LIABILITIES | AMOUNT | J |
| Cash on Hand & in Bank (Schedule 1) | \$ | | Loans Against Real Estate (Schedule 4) | \$ | |
| Savings Certificates (Schedule 1) | \$ | | Notes payable to Banks | \$ | |
| Stocks and Bonds (Schedule 2) | \$ | | Credit cards & Other Liabilities: | | |
| Cash Value of Life Insurance (Schedule 3) | \$ | | 1. | \$ | |
| Automobiles / Other Vehicles | \$ | | 2. | \$ | |
| Real Estate (Schedule 4) | \$ | | 3. | \$ | |
| Interest in Business Owned | \$ | | 4. | \$ | |
| Other Assets | \$ | | TOTAL LIABILITIES | \$ | |
| TOTAL ASSETS | \$ | | NET WORTH (ASSETS MINUS LIABILITIES) | \$ | |
| SCHEDULE 1 – CASH ON DEPOSIT | | | LIABILITIES) | | 1 |
| Name and Location of Bank | Balance | | Type of Account In Nar | ne Of | |
| SCHEDULE 2 – STOCKS AND BONDS | | | | | |
| # of Shares Description | Title in Name | Of | Market Value Pledge | d to Whom | |
| SCHEDULE 3 – LIFE INSURANCE | | | | | |
| Name of Insurance Company | Name of Insur | ed | Face Amount Cash | Value | |
| | | | | | |
| SCHEDULE 4 – REAL ESTATE | | | | | |
| Description and Location M | Iarket Value Balan | ce Owed | Mortgage Holder Mo. Pr | nt. Purchase Pri | ee |
| DO NOT COMPLETE THI | | IN THIS | BLOCK UNLESS THE PURPOSE OF T | HIS LOAN IS | |
| | ПОГ | ME IMP | ROVEMENT. | IIIS EOM (IS | |
| compliance with Equal Credit Opportunity, but you are encouraged to do so. The law p furnish it. However, if you choose not to | he Federal Governm Fair Housing, and F covides that a Lender furnish the informat | ent for co Home Mo r may not tion and | ertain types of loans related to a dwelling in ortgage Disclosure laws. You are not require discriminate on the basis of this information you have made this application in person, us of visual observation or surname. If you | order to monitor the Led to furnish this inform, or on whether you chouder Federal Regulation | ose to |
| compliance with Equal Credit Opportunity, but you are encouraged to do so. The law p furnish it. However, if you choose not to Lender is required to note race or nationa | he Federal Governm Fair Housing, and F covides that a Lender furnish the informat | ent for co Home Mo r may not tion and | ertain types of loans related to a dwelling in ortgage Disclosure laws. You are not require discriminate on the basis of this information you have made this application in person, u | order to monitor the Led to furnish this inform, or on whether you chouder Federal Regulation | ose to |
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| compliance with Equal Credit Opportunity, but you are encouraged to do so. The law programment furnish it. However, if you choose not to Lender is required to note race or national information, please check below. APPLICANT I do not wish to furnish this information Sex: Female | he Federal Governm Fair Housing, and I rovides that a Lende furnish the informat I origin and sex on | ent for co Home Mo r may not tion and | ertain types of loans related to a dwelling in ortgage Disclosure laws. You are not require discriminate on the basis of this information you have made this application in person, us of visual observation or surname. If you CO-APPLICANT I do not wish to furnish this information Sex: Female | order to monitor the Lead to furnish this inform, or on whether you che nder Federal Regulation do not wish to furnition. | ose to |
| compliance with Equal Credit Opportunity, but you are encouraged to do so. The law profurnish it. However, if you choose not to Lender is required to note race or national information, please check below. APPLICANT I do not wish to furnish this information. Sex: Female | he Federal Governm Fair Housing, and I rovides that a Lende furnish the informat I origin and sex on | ent for co Home Mo r may not tion and | ertain types of loans related to a dwelling in ortgage Disclosure laws. You are not require discriminate on the basis of this information you have made this application in person, us of visual observation or surname. If you CO-APPLICANT I do not wish to furnish this information Sex: Female | order to monitor the Lead to furnish this inform, or on whether you che nder Federal Regulation do not wish to furnition. | ose to |

Kentucky Assistive Technology Loan Program Initial Contact Form

1. Instructions: Please place an "X" in the column on the table below about financing options that have previously been explored <u>related to this AT funding request</u>. If you do not want to complete the table, check the No Response box at the bottom of the table.

| Funding Source | Did Not Explore this source of funding | Explored this source of funding but did not apply | Applied to this source of funding and am waiting for a response | Applied and was denied for this source of funding | I don't know or doesn't apply |
|------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------|
| Self-pay | | | | | |
| Medicare | | | | | |
| Medicaid | | | | | |
| Medicaid Waiver (e.g., Home and Community-based Waiver) | | | | | |
| Private insurance | | | | | |
| State Department of Rehabilitation/ Vocational Rehabilitation Services | | | | | |
| State Developmental Disabilities funds | | | | | |
| Early childhood (infant/toddler 0-3) funds | | | | | |
| School system funding (K-12) | | | | | |
| Employer funding | | | | | |
| Worker's compensation | | | | | |
| Social Security Disability Insurance (SSDI) | | | | | |
| Supplemental Security Insurance (SSI) | | | | | |
| Traditional bank loan | | | | | |
| Loan or gift from family | | | | | |
| Foundation or community agency | | | | | |
| Other: | | | | | |

| carrage or community agoney | | | |
|-----------------------------|--|--|--|
| other: | | | |
| ☐ No Response | | | |

| 2. | Whose income level is being used to process this AT funding request? |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Consumer who will use the requested assistive technology (AT) Representative of Consumer (e.g. guardian or parent) Combined Income No Response |
| 3. | Does the AT user currently work for pay or profit? |
| | _Yes, full time (30+ hours/week) _Yes, part time (29 or less hours/week) _No _No Response |
| 4. | How would you characterize the community of the AT user? |
| | _Primarily Urban _Primarily Suburban _Primarily Rural (e.g. rural town, farm community) _Other Please Specify: _No Response |
| 5. | What other alternative resources were offered to the applicant to obtain the requested AT? |
| | _Short Term Equipment Loan _Credit counseling, consumer education to increase success for future application submittals _Referral to other funding sources _Other Please Describe _No Response |